

No. K - 128183



Jackson at Kansas City

This license authorizes any person authorized under the laws of this state to solemnize marriage between JAMES C. CASE

of LENEXA in the County of JOHNSON and State of KANSAS, who is OVER

the age of eighteen, and KATHERINE P. HOKANSON

of LENEXA in the County of JOHNSON and State of KANSAS who is OVER the age of eighteen.

Witness my hand as Recorder with the seal of office hereto affixed, at my office in Kansas City,

Missouri this 11th, day of SEPTEMBER, 19 94

By Michael W. Tenger  
DEPUTY

Walter K. Ketchum  
DIRECTOR OF RECORDS

### RETURN OF PERSON SOLEMNIZING MARRIAGE

**STATE OF MISSOURI,**  
COUNTY OF JACKSON

PASTOR did at KANSAS CITY, MISSOURI  
in said County on the 12th day of OCTOBER, 19 94.

and in marriage the above named persons, and I further certify that I am legally qualified under the laws of the State of Missouri to solemnize marriages.

Rodney D. Becker 106 W. HARGIS, BEAVER, MO. 64012  
SIGNATURE OF OFFICIAL  
PRINT NAME AND ADDRESS OF OFFICIAL

Wesley Eugene Tenger  
(WITNESS)

9505 Knott CP KS 66212  
(ADDRESS)

Walter K. Ketchum  
(WITNESS)

9505 Knott CP KS 66212  
(ADDRESS)

Filed this 17th, day of October, 19 94.

IF NOT USED THIS LICENSE SHALL BE VOID AFTER THIRTY (30) DAYS FROM DATE OF ISSUANCE

K 240P 251 ✓

MISSOURI DEPARTMENT OF HEALTH  
**APPLICATION/  
 REPORT OF MARRIAGE**

LICENSE NUMBER 1994K 128183

TYPE/PRINT  
 IN  
 PERMANENT  
 BLACK INK  
 FOR  
 INSTRUCTIONS  
 SEE HANDBOOK.

DO NOT WRITE  
 ON THIS STUB

STATE FILE NUMBER

|     |
|-----|
| 4   |
| 5b  |
| 5d  |
| 6   |
| 7a  |
| 8   |
| 9   |
| 14  |
| 15b |
| 15d |
| 16  |
| 17a |
| 18  |
| 19  |
| 23  |
| 26b |

VS 700  
 Rev. 3/90  
 MO 580-0717  
 (3-90)

GROOM

BRIDE

|                                                                                   |                                                                                                                                                                                             |                             |                                                                                |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------|
| 1. GROOM'S NAME (First, Middle, Last)<br><b>JAMES C CASE</b>                      |                                                                                                                                                                                             |                             |                                                                                |
| 2. AGE LAST BIRTHDAY<br><b>26</b>                                                 | 3. DATE OF BIRTH (Month, Day, Year)<br><b>03/18/68</b>                                                                                                                                      |                             | 4. BIRTHPLACE (State or Foreign Country)<br><b>MISSOURI</b>                    |
| 5a. RESIDENCE - CITY, TOWN, OR LOCATION<br><b>LENEXA</b>                          |                                                                                                                                                                                             | 5b. STATE<br><b>KANSAS</b>  | 5c. ZIP CODE<br><b>66219</b>                                                   |
| 5d. COUNTY<br><b>JOHNSON</b>                                                      |                                                                                                                                                                                             |                             |                                                                                |
| 6. NUMBER OF THIS MARRIAGE - First, Second, etc. (Specify below)<br><b>FIRST</b>  | 7. IF PREVIOUSLY MARRIED, LAST MARRIAGE ENDED<br>By: _____ Date: (Month, Year) _____<br>7a. <input type="checkbox"/> Death<br><input type="checkbox"/> Divorce, dissolution, or annulment   |                             | 8. RACE - American Indian, Black, White, etc. (Specify below)<br><b>WHITE</b>  |
|                                                                                   | 9. EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) <b>12</b> College (1-4 or 5+) <b>4</b>                                                                   |                             |                                                                                |
| 10. BRIDE'S NAME (First, Middle, Last)<br><b>KATHERINE P HOKANSON</b>             |                                                                                                                                                                                             |                             | 11. MAIDEN SURNAME (If different)                                              |
| 12. AGE LAST BIRTHDAY<br><b>27</b>                                                | 13. DATE OF BIRTH (Month, Day, Year)<br><b>08/02/67</b>                                                                                                                                     |                             | 14. BIRTHPLACE (State or Foreign Country)<br><b>MISSOURI</b>                   |
| 15a. RESIDENCE - CITY, TOWN, OR LOCATION<br><b>LENEXA</b>                         |                                                                                                                                                                                             | 15b. STATE<br><b>KANSAS</b> | 15c. ZIP CODE<br><b>66219</b>                                                  |
| 15d. COUNTY<br><b>JOHNSON</b>                                                     |                                                                                                                                                                                             |                             |                                                                                |
| 16. NUMBER OF THIS MARRIAGE - First, Second, etc. (Specify below)<br><b>FIRST</b> | 17. IF PREVIOUSLY MARRIED, LAST MARRIAGE ENDED<br>By: _____ Date: (Month, Year) _____<br>17a. <input type="checkbox"/> Death<br><input type="checkbox"/> Divorce, dissolution, or annulment |                             | 18. RACE - American Indian, Black, White, etc. (Specify below)<br><b>WHITE</b> |
|                                                                                   | 19. EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) <b>12</b> College (1-4 or 5+) <b>4</b>                                                                  |                             |                                                                                |

WE HEREBY CERTIFY THAT THE INFORMATION PROVIDED IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF AND THAT WE ARE FREE TO MARRY UNDER THE LAWS OF THIS STATE.

SIGNATURES

AFFIX SEAL

LOCAL OFFICIAL

CEREMONY

PARENTAL CONSENT

AFFIX SEAL

|                                                                                                                                                                          |  |                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|
| 20. GROOM'S SIGNATURE<br><i>James C Case</i>                                                                                                                             |  | 21. BRIDE'S SIGNATURE<br><i>Katherine Paisley Hokanson</i>       |  |
| 22. SUBSCRIBED TO AND SWORN TO BEFORE ME ON: (Month, Day, Year)(Time)<br><b>09/08/1994 :</b>                                                                             |  | 23. COUNTY OF RECORDING<br><b>JACKSON, COUNTY</b>                |  |
| 24. DATE AND TIME LICENSE ISSUED (Month, Day, Year)(Time)<br><b>09/11/1994 :</b>                                                                                         |  | 25. NAME OF RECORDER OF DEEDS<br><b>WALTER R. PETERSON, JR.</b>  |  |
| 26. SIGNATURE AND TITLE OF OFFICIAL<br><i>Kiz R. Collins</i><br>Notary Public, State of Missouri<br>Commissioned in Jackson County<br>My Commission Expires May 23, 1997 |  | 27. DATE CEREMONY PERFORMED (Month, Day, Year)<br><b>10/8/94</b> |  |
| 28a. WHERE MARRIED - CITY, TOWN, OR LOCATION<br><b>Kansas City</b>                                                                                                       |  | 28b. WHERE MARRIED - COUNTY<br><b>Jackson</b>                    |  |
| 29. NAME OF PARENT OR LEGAL GUARDIAN OF GROOM: (If Minor)                                                                                                                |  | 30. RELATIONSHIP TO APPLICANT                                    |  |
| 31a. ADDRESS OF PARENT OR LEGAL GUARDIAN OF GROOM:                                                                                                                       |  | 31b. STATE                                                       |  |
| 31c. ZIP CODE                                                                                                                                                            |  | 32. SIGNATURE OF PARENT OR LEGAL GUARDIAN                        |  |
| 33. NAME OF PARENT OR LEGAL GUARDIAN OF BRIDE: (If Minor)                                                                                                                |  | 34. RELATIONSHIP TO APPLICANT                                    |  |
| 35a. ADDRESS OF PARENT OR LEGAL GUARDIAN OF BRIDE:                                                                                                                       |  | 35b. STATE                                                       |  |
| 35c. ZIP CODE                                                                                                                                                            |  | 36. SIGNATURE OF PARENT OR LEGAL GUARDIAN                        |  |
| 37. PARENTAL CONSENT SUBSCRIBED TO AND SWORN TO BEFORE ME ON: (Month, Day, Year)                                                                                         |  | 38. SIGNATURE AND TITLE OF OFFICIAL                              |  |

10/8